DICKINSON COUNTY BOARD OF COMMISSIONERS REGULAR BOARD MEETING

Monday, October 9, 2017 - 6:00 p.m. Courthouse - Circuit Courtroom

AGENDA

Agendas and additions, if any, are available in the Board Committee Room from 5:45 p.m. to 5:55 p.m. prior to all Board meetings

- 1. Call to Order.
- 2. Pledge of Allegiance to the Flag.
- 3. Roll Call by Clerk, announcement of Quorum.
- 4. Accept Agenda and stipulate additions, if any.
- 5. Approval of meeting minutes:

Finance meeting – September 21st Regular meeting - September 25th

6. <u>COMMUNICATIONS AND LEGISLATION:</u>

- A. Citizens' Time: (Limited to five minutes per person)
 - 1. Michigan Association of Counties Executive Director, Stephan Currie update/presentation regarding MAC.
- B. Resolutions and Legislation Commissioner Stevens

7. REPORTS OF STANDING COMMITTEES:

- A. **Finance Committee** Finance Chairperson Martin
 - 1. *Approve/Deny*: Request from Northpointe for distribution of their 4th quarter appropriation in the amount of \$24,907.50.
 - 2. Approve the monthly bills for August in the amount of \$2,912,636.60
- B. **A-95 Review** Commissioner Kramer
- C. **Six County Employment Alliance** Commissioner Stevens
- D. **Planning and Zoning Committee** Commissioner Kramer
- E. **DHHS / DICSA –** Commissioner Kramer
 - 1. DHHS meeting minutes of July 24th.
 - 2. DHHS meeting minutes of August 28th.
- F. **Dickinson-Iron Health Department** Commissioner Stevens
 - 1. Board of Health meeting minutes of August 30th.
- G. **Northpointe** Commissioner Martin
 - 1. Northpointe meeting minutes of September 14th.
- H. **Pinecrest** Commissioner Degenaer
 - 1. Pinecrest meeting minutes of August 24th.

- I. **Equalization Committee** Commissioner Degenaer
- J. **Building & Supply/Real Estate-Remodeling** Commissioner Degenaer
- K. **Public Safety and Judiciary** Commissioner Wender
 - 1. Sheriff's office monthly report for September 2017.
- L. **Parks Committee** Commissioner Stevens
- M. **Airport Committee –** Commissioner Wender
- N. **Fair Board** Commissioner Degenaer
- O. **Library Board** Commissioner Martin
- P. **Employee Relations** Commissioner Degenaer
 - 1. *Approve/Deny:* Cooperative shared Friend of the Court proposal with Iron County.
- Q. **Dickinson County Hospital Committee** Commissioner Stevens
- R. **Dickinson County Road Commission Commissioner Wender**
- S. **Construction Code Commission** Commissioner Degenaer
- T. Bay West Advisory Committee Commissioner Degenaer
- U. **Veterans' Affairs Committee** Commissioner Stevens
- 8. Citizens' Time: (Limited to five minutes per person)
- 9. <u>UNFINISHED BUSINESS & OLD BUSINESS:</u> Commissioner Stevens
- 10. **PETITIONS AND NEW BUSINESS:** Commissioner Stevens
- 11. Accept Committee Reports and Correspondence and Place on File.
 - A. Dickinson Conservation District meeting minutes of August $14^{\rm th}$.
- 12. Controller's Report.
- 13. Commissioners' Personal Privilege.
- 14. Adjournment, Subject to Call of Chairman.